| Officeholder and Candidate Campaign Statement – Short Form | | | | | · · · · · · · · · · · · · · · · · · · |
|--|--|---|---------------------------------|----------------------------------|---------------------------------------|
| | | | | Date Stamp | FORM 4/U |
| | | Date of election if applicable: (Month, Day, Year) | Amendment (Explain Below) | RECEIVED BY LOS ANGELES COUNTY | For Official Use Only |
| | 6 | 11/2022 | | _ Bang-5 PM 2 | 36 |
| 1. | Statement Covers Calendar Year 20 23 | | the special state of the second | CAMPAIGH THIAN BISGLOSURE SEC | LION |
| 2. | Officeholder or Candidate Information | | 3. Office Sought or He | eld | |
| | NAME OF OFFICEHOLDER OR CANDIDATE | r ³ | OFFICE SOUGHT OR HELD | 1 ' | |
| ٠ | Gregg Peterson | 1 | governing board mem | nher | , |
| | STREET ADDRESS | <u> </u> | JURISDICTION (LOCATION) | | DISTRICT NUMBER |
| | | · 19 | charter oak unified sc | hool district | (IF APPLICABLE) |
| | CITY | STATE ZIP CODE | | 1 | |
| | Covina | ca 91724 | | •. | |
| | AREA CODE/DAYTIME PHONE NUMBER | OPTIONAL: FAX / E-MAIL ADDRES | SS | | |
| , | |) (| | 1 | *. |
| 4. | Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. | | | | |
| | COMMITTEE NAME AND I.D. NUMBER | | COMMITTEE ADDRESS | | OF TREASURER |
| | | - : - | ~/19 | ~/4 | |
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| 5. | Verification | | | | |
| | I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have use all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the S | | | | |
| ٠. | Executed on S/00/2072 | · - | By | | ` |
| | , DAIE | | | | |